**As an outstanding youth, we want to hear all about how you "Run Your Town!"**

You Run This Town Foundation Los Angeles is offering a $300 mini grant to youth throughout LA County who submit a video up to 2 minutes explaining how they impact their community.

The criteria includes providing a description of the leadership, civic engagement, and volunteerism you have provided or hope to provide in your community. Participants are also given the opportunity to virtually review and select winning grant recipients in other communities! The Campaign will run until Wednesday, August 19, 2020 at 5pm. This is a great opportunity to actively be engaged in leadership and community enrichment.

Here are some questions to focus on when creating your video:

* What are your dreams, goals, aspirations?
* What motivates you to be a leader in your community?
* What volunteer/ work experience do you have helping your community?

To participate you must be:

* Youth, 13- 24 years old
* A Los Angeles County resident

**When saving and submitting your video to YRTTF LA make sure to save the video with your first name initial, full last name, and campaign title.**

**For example: *JSmith\_IRunThisTown* or *MGarcia\_IRunThisTown.***

Your video answering those questions will be used to impact the next group of students participating in YRTTF LA’s programs.

Feel free to reach out to us at team@yrttf.org if you have any questions. Looking forward to hearing all about how "You Run This Town!"

**Important Dates**

**Application Due Date: Wednesday, August 19, 2020 at 5pm**

**Finalist Announcement: Friday, September 4, 2020**

**Winner Announcement: Friday, September 11, 2020**

**To be considered for the $300 “I Run This Town” award, you must submit this completed application form and release form along with your video submission.**

***Please TYPE your responses.***

**1. Applicant Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Mailing Address**

 Street:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

**3. Daytime telephone number:**  ( \_\_\_\_\_ ) \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_

**4. Email address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6. Name & location of high school/college/vocational school: # of years attended:**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7. Gender:** ▢ Female ▢ Male ▢ Prefer not to answer

**8. Ethnicity:**

 ▢ Asian / Pacific Islander ▢ Hispanic / Latinx

 ▢ Black / African American ▢ Native American / American Indian

 ▢ Caucasian / White ▢ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9. Family gross annual income from 2019 Income Tax form 1040 Line #22:**

 ▢ < $20, 0000 ▢ $20,000-$40,000 ▢ $40, 000-$60,000 ▢ $60,000-$80,000 ▢ > $80,000

**\*If you are UNDER the age of 18, please have a parent or guardian read and sign the following release form. If you are 18 years or OLDER you may sign the release form yourself.**

**PHOTO/VIDEO AND WRITTEN MATERIAL RELEASE**

In consideration for allowing, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (hereinafter referred to as minor)

Minor’s Name

to participate in the You Run This Town Foundation workshops, programs, and/or events,

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (parent or guardian of minor) acting on behalf

Parent/Guardian’s Name

of the minor, hereby give, release, and discharge the You Run This Town Foundation, my written permission to copyright or publish all photographs, films, drawings and written material in which the minor appears in and/or have written, while involved in the You Run This Town Foundation programs. I further agree that You Run This Town Foundation may transfer, use or cause to be used, these photographs, films, drawings, and written material for any and all exhibitions, public display, publications, commercials, art and advertising purposes, without limitations, reservations, or any compensation, other than a receipt of which is hereby acknowledged.

I hereby represent that I have carefully read and understand the contents of this document and sign the same of my own free will.

**Parent/Guardian’s name (print):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian’s name (signature):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(Include address of parent/guardian, if different from the applicant’s listed in Question 2.)***

 Street:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

 Parent/Guardian Telephone #: ( \_\_\_\_\_ ) \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_